Churchville Nature Center

Summer Assistant Application

(must be 14 years old or older)

| NAME: | BIRTHDAY: |
|----------------------------------|---------------------------------|
| ADDRESS: | |
| CONTACT EMAIL: (print carefully) | |
| PHONE: | |
| SCHOOL: | GRADE COMPLETING IN JUNE: |
| TODAY'S DATE: | |
| PLEASE / | ANSWER ALL QUESTIONS COMPLETELY |

What experience have you had working with children?

Have you ever taken the Red Cross Babysitting Course or any First Aid or other Safety courses? If so, please tell us what courses you've taken and when you completed them.

Do you belong to any clubs or organized groups? Will your work as a Summer Assistant fulfill any volunteering requirements from a group to which you belong?

How did you find out about the Summer Assistant Program?

Please tell us why you want to be a Summer Assistant and why you would make a great one.

Summer Assistant Work Agreement & Permission

Please read carefully, complete all sections, and return to CNC by May 14, 2020

SUMMER ASSISTANT APPLICANT AVAILABILITY:

All camps run from 9:00 AM - 3:30 PM. You must sign up for full days and you must commit to at least two (2) weeks to qualify for consideration. Check which weeks you are available to be a Summer Assistant:

| Week #1 June 22 nd - 26 th | |
|--|--|
| Week#2 June 29 th - July 3 rd | |
| Week #3 July 6 th - 10 th | |
| Week#4 July 13 th - 17 th | |
| Week #5 July 20 nd - 24 th | |
| Week#6 July 27 th - July 31 st | |
| Week #7 Aug 3 rd - 7 th | |
| Week#8 Aug 10 th - 14 th | |
| Week#9 Aug 17 th - 21 st | |
| Week #10 Aug 24 th - 28 th | |

By signing, I understand that Assistants are to arrive at the Churchville Nature Center by 9:00 AM each day to help set up and will leave at 3:30PM when clean up and prep for the next day is complete. Assistants are responsible for their own transportation to and from the nature center.

Applicant's Name ______ Signature of Applicant ______

(print)

SUMMER ASSISTANT PROGRAM APPLICANT'S PARENT OR GUARDIAN:

Please read carefully and sign.

I have reviewed and approve of ______'s application to the Summer Assistant Program. Should my child be accepted, I will support his/her participation in this program and realize that transportation to and from the nature center is our responsibility.

Signature of Parent or Guardian

Special Note to parents Due to new regulations all counselors will need to have clearances to volunteer with children. These forms are free and once you child is accepted into program we will supply you with the links to the clearances.

APPLICANTS WILL BE NOTIFIED OF THEIR ACCEPTANCE INTO THE PROGRAM NO LATER THAN May 15, 2020. WE WILL LET YOU KNOW AT THAT TIME WHICH SESSION OR SESSIONS YOU WILL BE WORKING. A Mandatory Counselor training day is scheduled for June 13th at 11:00 AM – 1:00 PM. PLEASE RETURN YOUR COMPLETED APPLICATION BY MAY 14, 2020 TO:

Attn: Mary Penney

Churchville Nature Center 501 Churchville Lane Churchville, PA 18966 Or email: v-mmpenney@buckscounty.org

CHURCHVILLE NATURE CENTER SUMMER PROGRAMS MEDICAL & EMERGENCY INFORMATION

| Child's Full Name | Nickname (if any) | |
|---|-------------------|--|
| Date of Birth | | |
| Parent's Name(s) | | |
| Address | | |
| Phone (H) (W) | (Cell) | |
| In case of an emergency, the first person I would like you to contact is: | | |
| Name | Phone # | |
| Relationship to child | | |
| If that person cannot be reached, please contact | <u>.</u> | |
| Name | Phone # | |
| Relationship to child | | |
| Medical Information: Does your child have a significant medical condition of which we should be aware? [] yes [] no If yes, please describe: | | |
| Does your child have any allergies? [] yes [] no If yes, please explain: | | |
| Name of physician | Phone # | |
| I give my permission for my child to receive emergency medical treatment if the staff is unable to contact me. I recognize that all emergency medical expenses will be my financial responsibility. | | |
| Parent's Signature | Date | |